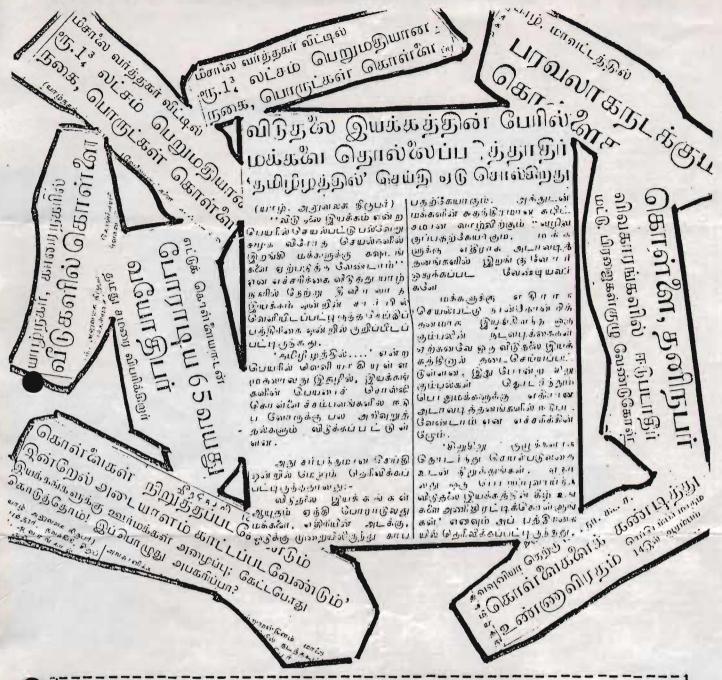
भएगादिस् अव्यक्तिरात्स्यास स्रोत्से यारप्स्र ।



கோயிலில் களவு இலடிடைனிலாம் தொடர்கிறது:

இது உடகைள் வீடுகளியம் ஆலயங்களியம் தொடரலாம்:

நாம் ஆரம்பத்தில் இருந்தே இத்தகைய மக்கள் விரோத செல்க*ளே கட்*டித்து வருகின்றும்.

- * இயக்கைச்கைச் மீத அபிமானம் குறைகின்றேது.
- * விடுத 2ல பின்தள்ளப்படுகின்றது.
- * சரிவதேச ஆதரவு மழுங்கடிக்கபிபடுகின்றது.

இய<mark>க்கும் என்றை பெயரால்</mark> இயங்கும் இப்போர்ப்பட்ட கோடிடிக*ி*ள இனம் கோ*ஹ*ோங்கள்.

கொள் ~ோ நடத்திவிட்டு மேறுப்பு விடும் பிற்போக்குத்தனிமையும்,மாற்று இயக்கத் தின் மீத பெழிகுமத்தும் இயலாத்தனிமைக்கும் மக்கள் மத்தியில் அதிக காலம் நீடிக்கமாட்டாத எவ்பைதை உழுதிப்படுத்தகின்ஜேம்.

DO NOT DAMAGE INTERNATIONAL SYMPATHY

Reign of terror by 'the boys'

Army's pull-back gives Tamil gangs free hand

From Michael Hamlyn'
Jaffna

The tormented inhabitants of Jaffna, the isolated but densely-populated northern peninsula of Sri Lanka, are suffering a new afficient.

affliction.

Now that the armed forces are – in this part at least – remaining inside their fortifications, the Tamil population of the district is left to the mercies of "the boys", the "militant youth", the gun-toting rebels who have been fighting for the establishment of a separate Tamil state in the north and east of the island.

"The boys" say they have

"'The boys" say they have been protecting the Tamils from attack by the Sri Lankan armed forces and have forced the Army to stay in barracks. The problem is that now there is noone to protect the Tamils from "the boys"

In the market-garden area north of Jaffna town, where the fields are rich with crops of chilies and manioc, the village of Puttur is witness to the barbarity of the gunmen.

Rajadurai Sriramachandran, a comparatively well-to-do farmer, aged 32, was brutally killed earlier this month. "The boys", in search of funds to maintain themselves in their camps around the northern province, burst in on him early one morning. They beat him, wrapped wires round him and plugged them into a power socket.

They swung his two-year-old son by the legs and threatened of dash his brains out, or to electocute him too. They carried the dying farmer to four of his relatives' houses to persuade them to part with money and jewellery.

The next day the villagers, mourning a neighbour they described to me as a "a good man, and yery helpful to the

The next day the villagers, mourning a neighbour they described to me as a "a good man, and very helpful to the village people", decided to strike back. They blocked the roads into the village, they patrolled at night, and for a week allowed no outsiders into the place.

Mine blast kills three soldiers

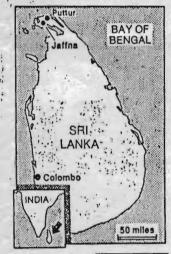
The ceasefire between security forces and Tamil guerrillas received another jolt yesterday when a landmine killed three soldiers and seriously injured three others in Mannar district. More than a hundred people in the area have been rounded up for questioning (Our Foreign Staff writes).

the area have been rounded up for questioning (Our Foreign Staff writes).

The Security Ministry also said one soldier was killed accidently and one seriously injured when a mine placed by the military outside an army camp in Mullaitivn district exploded on Wednesday. The security forces sow mines around their camps and installations to deter guerrillas.

A spokesman for the cease-

A spokesman for the ceasefire monitoring committee said 20 complaints of violations had been registered up to Wednesday. The truce was reached in June. Since the village stands at crossroads on the road to town, this caused a great deal of inconvenience, and the community was persuaded to call



off its protest. But the revolt against the tyranny of the gun was significant.

People in the peninsula were also horrified by an attack last week on a Hindu temple, the Perumar Kovil. It was visited by a gang of masked toughs who seized the chief trustee and his fellow key-holders and forced them to open the safe containing the Kovil's tressures. Chains made of gold half-soveiegns some more than 200 years old vere taken.

The chains were used to dress statues of the gods and goddesses in the temple's chapels during festivals. Jewels and stones were also taken, as was a gold-plated conch.

The people of the peninsular, a generally devout group whatever their beliefs, were shocked by the sacrilege.

by the sacrilege.

They have also been shocked by other murders. A protest meeting was held this week at the site of the murder of Mr M. Dharmalingam, a former MP belonging to the Tamil United Liberation Front. While liberation front MPs are not widely respected in the north any more, Mr Dharmalingam was liked.

The meeting of The shocked

The meeting at Thavadi, on Jaffna's outskirts, was attended by politicians, lawyers and academics, who dedicated a monument to the murder victim.

"We are now facing worse brutality from 'the boys' than from the Army," complained a businessman, who not unnaturally preferred not to be identified. "People are turning against the militants. They are destoying any possibility of development here."

As "happens in guerrilla campaigns elsewhere in the world, the emphatic request: "The boys' need your car," has been frequently heard in and around Jaffna, hotels, newspapers, a German Television crew, and individuals have lost vehicles to the gunmen.

THE TIMES FRIDAY OCTOBER 25 1985

THE PEOPLE'S LIBERATION ORGANISATION OF THAMILEELAM FROM THE BEGINNING WARNED THE LIBERATION ORGANISATIONS TO SEE THAT THEIR ACTIVITIES WOULD NOT BACK-FIRE. ANTI-SOCIAL ACTIVITIES, STATED ABOVE, SHOULD BE CONDEMNED AS MIS-GUIDED ANTICS OF REACTIONARIES AND STOOGES OF IMPERIALISM IN THE GUISE OF FREEDOM FIGHTERS. THESE ELEMENTS, WHETHER INDIVIDUALS OR ORGANISATIONS SHOULD BE IDENTIFIED AND ALIENATED BY THE PEOPLE.

PLOT EXPRESSES ITS SYMPATHY FOR THE PEOPLE WHO HAVE BEEN AFFECTED BY THE ACTIVITIES OF THESE EVIL ELEMENTS AND DECLARE ITS SUPPORT TO THE FEOPLE FOR THE ELIMINATION OF SUCH ELEMENTS TO PURGE THE LIBERATION MOVEMENT.

